## THE PLAZA METROPOLITAN DISTRICT NO. 3 SPECIAL MEETING

464 South Teller Street Lakewood, Colorado Wednesday, November 30, 2016 3:00 p.m.

Mark Tompkins, President/Treasurer	Term to May 2020
Doug Wells, Vice President/Assistant Secretary	Term to May 2018
Lary Herkal, Secretary	Term to May 2020
Daniel Beer, Assistant Secretary	Term to May 2018
VACANT	Term to May 2020

## AGENDA

## 1. Call to Order

- 2. Declaration of Quorum/Director Qualifications/Reaffirmation of Disclosures
- 3. Approval of Agenda/Consideration of Changes to the Agenda
- 4. Acknowledge Resignation of Christina Brickley
- 5. Public Comment Members of the public may express their views to the Board on matters that affect the District(s). Comments will be limited to three (3) minutes.
- 6. General Matters
  - a. Consider Approval of Board Meeting Minutes from the June 22, 2016 regular meeting (enclosure)
  - b. Discuss Board Vacancy
  - c. Presentation by Kent Freed Regarding Potential Enhancements to the Detention Pond (enclosure)
- 7. Legal Matters
  - a. Consider Adoption of 2017 Annual Administrative Resolution (enclosure)
  - b. Insurance
    - i. Property and Liability Schedule Limits (enclosures)
    - ii. SDA Membership Renewal
    - iii. Agency Fee Agreement
  - c. Consider Approval of Disclosure Notice Pursuant to § 32-1-809, C.R.S. (enclosure)
  - d. Rescind Approval of Infrastructure Acquisition and Reimbursement Agreement between the Districts and Belmar District Development Owner, L.P., approved at the June 22, 2016 Meeting
- 8. Financial Matters
  - a. Financial Reports and Claims Payable
  - b. Conduct 2016 Budget Amendment Hearing and Consider Adoption of Resolution to Amend 2016 Budget (enclosure)

- c. Conduct 2017 Budget Hearing and Consider Adoption of Resolution to Adopt 2017 Budget and Set Mill Levies (**enclosure**)
- d. Consider Approval of Cash Access Addendum to Engagement Letter dated March 7, 2016, with CliftonLarsonAllen, LLP (enclosure)
- e. Other Financial Matters
- 9. Management Update
- 10. Other Business
- 11. Next Regular Meeting March 23, 2017
- 12. Adjourn