## AURORA HIGH POINT AT DIA METROPOLITAN DISTRICT COLORADO INTERNATIONAL CENTER METROPOLITAN DISTRICT NOS. 3 & 4

## JOINT SPECIAL MEETING

2154 E. Commons Ave., Suite 2000 Centennial, CO 80122 Thursday, December 1, 2016 2:00 p.m.

Ed Zebrowski, President	Term to May 2018
Ted Laudick, Secretary/Treasurer	Term to May 2018
Craig Campbell, Assistant Secretary	Term to May 2020
Kurt Jones, Assistant Secretary	Term to May 2020
VACANT	Term to May 2020

## **AGENDA**

- 1. Call to Order
- 2. Declaration of Quorum
- 3. Director Qualifications / Conflicts of Interest / Reaffirmation of Disclosures
- 4. Approval of Agenda
- 5. Approval of Minutes from October 14, 2016 Meeting (**enclosure**)
- 6. Public Comment
- 7. Legal Matters
  - a. Consider Approval of 2017 Joint Annual Administrative Resolution (enclosure)
  - b. Insurance Matters:
    - i. Consider Approval of 2017 Colorado Special District Property and Liability Renewals (enclosure)
  - c. Consider Approval of Engagement Letter with White Bear Ankele Tanaka & Waldron for 2017 Legal Services
  - d. Consider Approval of Resolution Accepting District Eligible Costs for Draw Request No. 7 from Aurora Conference Center Hotel, LLC (**enclosure**)
  - e. Consider Approval of Resolution Accepting District Eligible Costs for Draw Request No. 8 from Aurora Conference Center Hotel, LLC (**enclosure**)
  - f. Consider Approval of Resolution Accepting District Eligible Costs for Draw Request No. 9 from Aurora Conference Center Hotel, LLC (**enclosure**)
  - g. Consider Approval of Resolution Accepting District Eligible Costs for Draw Request No. 10 from Aurora Conference Center Hotel, LLC (**enclosure**)
- 8. Financial Matters
  - a. Payables/Financials (to be distributed)
  - b. Public Hearing on 2016 Budget Amendment *If needed* 
    - i. Consider Adoption of Resolution Amending 2016 Budget
  - c. Public Hearing on 2017 Budget
    - i. Consider Adoption of 2017 Budget Resolution (enclosure)
  - d. Auditor Proposals for 2016 Audit
- 9. Construction Matters
  - a. Update on CSP 4 Landscape Project
- 10. Other Business

- a. Discuss 2017 Regular Meeting Dates Last Thursday of Each Month at 2:00 P.M.
- 11. Adjourn