## HIGHPOINTE PARK METROPOLITAN DISTRICT REGULAR MEETING

141 Union Boulevard, Suite 150 Lakewood, Colorado 80228 Wednesday, July 22, 2015 2:00 P.M.

## **Board of Directors**

AJ Beckman, President	Term Expires May 2016
Lisa A. Johnson, Secretary/Treasurer	Term Expires May 2018
John Craig, Assistant Secretary	Term Expires May 2018
VACANCY	Term Expires May 2016
VACANCY	Term Expires May 2018

## **AGENDA**

- 1. Call to Order
- 2. Declaration of Quorum/Director Qualifications/Reaffirmation of Disclosures
- 3. Approval of Agenda
- 4. Public Comment (Items Not on the Agenda)
- 5. Consent Agenda (These items are considered to be routine and will be approved by one motion. There will be no separate discussion of these items unless requested; in which event, the item will be removed from the Consent Agenda and considered in the Regular Agenda)
  - a. Approval of Board Meeting Minutes from November 5, 2014 Regular Meeting (enclosure)
  - b. Consider Ratification of Claims (enclosures):
    - i. (November 2014) (\$7,019.64)
    - ii. (Bond Interest and Principal Payments) (\$71,595.00)
    - iii. (December 2014) (\$12,916.60)
    - iv. (January 2015) (\$4,616.09)
    - v. (February 2015) (\$2,314.83)
    - vi. (March 2015) (\$4,248.48)
    - vii. (April 2015) (\$4,037.52)
    - viii. (May 2015) (\$3,511.68)
    - ix. (Bond Interest) (\$115,906.40)
    - x. (June 2015) (\$2,519.25)
  - c. Consider Acceptance of Financial Statements as of March 31, 2015 (enclosure)
  - d. Consider Acceptance of Financial Statements as of June 30, 2015 (enclosure)
  - e. Consider Adoption of Resolution No. 2015-07-01: Designating District's 24-Hour Posting Location (enclosure)
- 6. Financial Matters
  - a. Consider Approval of Claims (July 2015) (\$9,144.69) (enclosure)
  - b. Consider Acceptance of 2014 Audit and Execution of Representation Letter (enclosures)
- 7. Legal Matters
  - a. Consider Proposal from GeoLens Inc. to Set Up Initial Basemap plus Inventory for the District (enclosure)
- 8. Construction Matters
- 9. Other Business
  - a. Next Meeting—November 4, 2015 at 2:00 PM
- 10. Adjournment