

PAINT BRUSH HILLS METROPOLITAN DISTRICT

Administrative Offices

141 Union Boulevard, Suite 150
Lakewood, Colorado 80228-1898
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NOTICE OF REGULAR MEETING AND AGENDA

Board of Directors:

Kim Griffin
Calvin Pollard
Doug Burrer
Floyd Roberts
John Bruszenski

Office:

President
Vice President
Treasurer
Assistant Secretary
Assistant Secretary

Term/Expires:

2018/May 2018
2016/May 2016
2016/May 2016
2018/May 2018
2016/May 2016

DATE: June 18, 2015

TIME: 7:00 p.m.

PLACE: Paint Brush Hills Metropolitan District Office
9830 Liberty Grove Drive
Falcon, Colorado 80831

I. ADMINISTRATIVE MATTERS

- A. Present Disclosures of Potential Conflicts of Interest.
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- B. Approve Agenda.
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- C. Public Comments. (For items not on the agenda, only. Comments limited to 3 minutes per person and are taken in order listed on the sign-in sheet).
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- D. CONSENT AGENDA – These items are considered to be routine and will be approved and/or ratified by one motion. There will be no separate discussion of these items unless a Board member so requests; in which event, the item will be removed from the Consent Agenda and considered in the Regular Agenda.

- Acknowledge Manager's Report (enclosure).
 - Acknowledge Staff Report (enclosure).
 - Acknowledge Operations Report (enclosure).
 - Approve Minutes of the May 21, 2015 Regular Meeting (enclosure).
 - Acknowledge 2015 Budget Priorities (to be distributed).
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II. FINANCIAL MATTERS

- A. Review and approve the payment of claims for the period ending June 18, 2015, as follows (to be distributed):

General Fund:	\$
Debt Service Fund:	\$
Enterprise Fund:	\$
Total:	\$

- B. Review and accept unaudited financial statements for the periods ending May 31, 2015 (enclosure).

- C. Review and consider acceptance of 2014 Audited Financial Statements and authorize execution of Representations Letter (to be distributed).

III. LEGAL MATTERS

- A. Discuss and consider Londonderry Drive Landscape Easements.

- B. Consider adoption of Resolution No. 2015-06-01: Determining Creation of Sub-District (to be distributed under separate cover).

IV. EXECUTIVE SESSION (§§24-6-402(4)(b) & (e), C.R.S.) (if necessary)

- A. _____

V. ENGINEER MATTERS

- A. Discuss and consider District Engineer's estimated cost for District Office and Shop facility (enclosure).

- B. Discuss status of Water Master Plan (to be distributed).

VI. OPERATIONS AND MAINTENANCE

- A. Discuss and consider placement of portable toilets in District parks.
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VII. OTHER BUSINESS

- A.

VIII. ADJOURNMENT **THE NEXT MEETING IS SCHEDULED FOR JULY 16, 2015.**