# **GREATROCK NORTH WATER AND SANITATION DISTRICT**

141 Union Boulevard, Suite 150 Lakewood, Colorado 80228-1898 Tel: 303-987-0835 • 800-741-3254 Fax: 303-987-2032

## <u>Mission: To provide the highest quality of water at the most affordable price for current</u> <u>customers and to provide for the expansion of the District as growth occurs.</u>

# NOTICE OF A REGULAR MEETING AND AGENDA

Board of Directors: Robert William Fleck John D. Wyckoff Jeffrey Polliard Brian K. Rogers Dave Lozano

<u>Consultants</u>: Lisa A. Johnson Jennifer Gruber Tanaka, Esq. Bradley A. Simons, PE

DATE:	February 3, 2015
TIME:	5:30 P.M.
PLACE:	United Power
	500 Cooperative Way
	Brighton, Colorado 80603

I. ADMINISTRATIVE MATTERS (Action Items Status Matrix – enclosure - 002)

A. Present Disclosures of Potential Conflicts of Interest.

B. Approve Agenda.

C. Board of Director's Report.

D. Manager's Report (enclosure - 003).

Office: President Vice-President Treasurer Secretary Asst. Secretary Term/Expiration: 2016/May 2016 2018/May 2018 2018/May 2018 2016/May 2016 2018/May 2018

District Manager District General Counsel District Engineer Greatrock North Water and Sanitation District February 3, 2015 Agenda Page 2

## II. CONSENT AGENDA

- A. These items are considered to be routine and will be approved by one motion. There will be no separate discussion of these items unless requested; in which event, the item will be removed from the Consent Agenda and considered in the Regular Agenda.
  - 1. Review and approve the Minutes from the December 2, 2014 regular meeting (enclosure 004).
  - 2. Consider ratifying approval of payment of claims through the period ending December 8, 2014 (enclosure 005).

General Fund	\$ 42,186.53
Debt Service Fund	\$ 147,797.50
Capital Projects Fund	\$ -0-
Total Claims:	\$ <u>189,984.03</u>

3. Consider ratifying approval of payment of claims through the period ending January 15, 2015 (enclosure - 006).

General Fund	\$ 47,003.24
Debt Service Fund	\$ 150.00
Capital Projects Fund	\$ -0-
Total Claims:	\$ 47,153.24

- 4. Consider approval of an Independent Contractor Agreement with Northern Colorado Constructors, Inc. for Emergency Services (enclosure 007)
- 5. Consider Approval of Resolution No. 2015-02-01 Designating District's 24-Hour Posting Location (enclosure 008)
- 6. Consider approval of Independent Contractor Agreement with High Plains Engineering and Design for Geotechnical Services related to the Greatrock North Pump Station Project (enclosure – 009).
- 7. Consider approval of Independent Contractor Agreement with PWSI for Survey Services related to the Greatrock North Pump Station Project (enclosure -010).

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## **REGULAR AGENDA**

## III. FINANCIAL MATTERS

- A. Acceptance of cash position schedule and unaudited financial statements through the period ending December 31, 2014 (enclosure 011).
- B. Discuss utilizing a payroll service to process Board compensation.

# IV. WATER MATTERS

A. Status of options to purchase renewable water shares.(ADJOURN TO EXECUTIVE SESSION PURSUANT TO §§24-6-402(4)(b) and (e), C.R.S., IF NECESSARY)

#### V. ENGINEER'S REPORT (enclosure - 012)

- A. Concentrate Management
- B. Greatrock North Pump Station Improvements Project.

#### VI. OPERATIONS/MAINTENANCE MATTERS

- A. Operations and Maintenance update and monthly work orders (enclosure 013a, 013b and 014).
- B. Review monthly water quality report (enclosure 015).
- C. Status of letters to residents regarding locating curb stops in Box Elder Creek Ranch.

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- VII. LEGAL MATTERS
  - A. General Review and Discussion of Contract Provisions for District Contracts.
  - B. Discuss Third Party Fidelity Bond and Designated Agent Endorsement.(enclosure -016)

#### VIII. OTHER BUSINESS

- A. \_\_\_\_\_
- IX. COMMUNITY COMMENTS (ITEMS NOT ON THE AGENDA ONLY. COMMENTS LIMITED TO 3 MINUTES PER PERSON AND TAKEN IN ORDER LISTED ON SIGN UP SHEET).
  - A. \_\_\_\_\_
- X. ADJOURNMENT <u>THE NEXT MEETING IS SCHEDULED FOR TUESDAY,</u> <u>MARCH 3, 2015 AT 5:30 P.M.</u>